



**NMRLD**

NEW MEXICO  
REGULATION &  
LICENSING DEPARTMENT

STATE OF NEW MEXICO  
MICHELLE LUJAN GRISHAM, GOVERNOR  
Clay Bailey, Superintendent  
Clay Bailey, Manufactured Housing Division Director

**Manufactured Housing Committee Agenda Regular Meeting**

**Date and Time:** Thursday-April 24, 2025, at 9:30 a.m.

**Location:** Regulation and Licensing Building, , **5500 San Antonio Dr. NE. Albuquerque, New Mexico 87109, in the Sandia Conference Room.**

**Attendance By: IN PERSON**

**I. Call to Order/ Roll Call Committee Members**

Scott Christensen, Chairman  
Vance McMillan, Vice-Chairman  
Kandice Cochran, Member  
Tom Kuehn, Member  
Nikki Sandoval-Belt, Member

**II. Approval of Agenda:** April 24, 2025

**III. Approval of Regular Meeting Minutes:** February 14, 2025

**IV. Public Comment:** Please limit comments to *two (2) minutes* per individual speaker and refrain from revealing the names of parties or case details pertaining to disciplinary actions pending before the committee. Committee members may ask speakers questions in an attempt to clarify information but will not enter directly into substantive discussion or take formal action unless noticed in the meeting agenda. The concerns expressed will be taken under advisement. A response may be issued at a later time or may be placed on the agenda of a future public meeting.

**V. Director's Report  
Clay Bailey-Superintendent and Division Director**

**VI. Old Business**

**VII. New Business**

- a. MHD Licenses Issued
- b. NMMHA Industry Update
- c. Permit Activity, Notices and Communications

**VIII. Executive Session:** The Committee may close the meeting to the public and enter into executive session to discuss the cases listed under agenda items VIII, pursuant to Open Meetings Act, NMSA 1978, Sections 10-15-1(H)(1) and (3). Such discussions shall pertain to the issuance, suspension, renewal or revocation of licenses, deliberations on pending administrative adjudicatory proceedings.



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## **Discipline Matters**

**A.**

**309-22-08  
095-24-03  
096-24-03  
126-24-04  
171-24-05  
224-24-07  
286-24-09  
011-25-01**

**B.**

**340-23-10  
320-24-11  
009-25-01**

**C.**

**403-23-11  
002-25-01**

**D.**

**none**

**E.**

**115-23-03**

**Hearing Officers Report  
148-22-04**

**Settlements**

**Special Consideration**



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IX. **Next Regular Scheduled Meeting:** June 13, 2025, at 9:30 a.m., Manufactured Housing Division, 5500 San Antonio Dr. NE, Albuquerque NM 87109, to be held in the Sandia Conference Room.

X. **Adjourn**