

**Manufactured Housing Committee  
Agenda—SPECIAL MEETING**

**Date and Time:** Thursday, July 11, 2024, at 9:30 a.m.

**Location:** Regulation and Licensing Building, 5500 San Antonio Dr N.E.  
Albuquerque, New Mexico 87109

**Attendance By: Virtual**

**Meeting Link**

VIRTUAL: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Zjg5ODcwMTktMjZiOS00NzgzLTlhNTUtNDEzMmEzNTQyYWQ2%40thread.v2/0?context=%7b%22Tid%22%3a%2204aa6bf4-d436-426f-bfa4-04b7a70e60ff%22%2c%22Oid%22%3a%229293429d-b358-45a1-9780-855bf410bac6%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Zjg5ODcwMTktMjZiOS00NzgzLTlhNTUtNDEzMmEzNTQyYWQ2%40thread.v2/0?context=%7b%22Tid%22%3a%2204aa6bf4-d436-426f-bfa4-04b7a70e60ff%22%2c%22Oid%22%3a%229293429d-b358-45a1-9780-855bf410bac6%22%7d)

Meeting ID: 291 267 332 413

Passcode: bbjLgB

Join by phone [+1 505-312-4308](tel:+15053124308), [515422379](tel:+1515422379)# United States, Albuquerque

- I.** Call to Order/ Roll Call Committee Members  
Scott Christensen, Chairman  
Vance McMillan, Vice-Chairman  
Kandice Cochran, Member  
Tom Kuehn, Member  
Andrea Serna-Probst, Member  
Nikki Sandoval-Belt, Member
- II.** **Approval of Agenda:** July 11, 2024, Special Meeting
- III.** **Approval of Minutes:** June 28, 2024
- IV.** **Executive Session:** The Committee may close the meeting to the public and enter executive session to discuss the cases listed under agenda items VIII, pursuant to Open Meetings Act, NMSA 1978, Sections 10-15-1(H)(1) and (3). Such discussions shall pertain to the issuance, suspension, renewal or revocation of licenses, deliberations on pending administrative adjudicatory proceedings.



**Disciplinary Matters:**

a. **Cases:**

045-24-02

**V. Next Regular Scheduled Meeting:** August 9, 2024, at 9:30 a.m., Manufactured Housing Division, 5500 San Antonio Dr. NE, Albuquerque NM 87109, to be held in the Main Conference Room.

**VI. Adjournment**

