

New Mexico Regulation and Licensing Department
CONSTRUCTION INDUSTRIES COMMISSION

AGENDA

Construction Industries Commission

REGULAR MEETING

Wednesday, May 17, 2023 9:30 a.m.

5500 San Antonio Dr. NE

Albuquerque, NM 87109

Main Conference Room

- I. **CONVENE, DETERMINATION OF QUORUM AND INTRODUCTIONS:**
Commissioners and Audience
- II. **APPROVE AGENDA**
May 17, 2023 Regular Meeting Agenda
- III. **PUBLIC COMMENT**
Public comments were received limiting comments to 2 minutes per individual speaker and refraining from revealing the names of parties or case detail pertaining to disciplinary matters pending before the Commission.
- IV. **DIRECTOR'S REPORT**
Director's Report presented by Director Clay Bailey
- V. **OLD BUSINESS**
 - a. Approval of March 15, 2023 Meeting Minutes
 - b. Approval of Building Code Rules
 - 14.5.2 NMAC Permits
 - 14.7.2 NMAC New Mexico Commercial Building Code
 - 14.7.3 NMAC New Mexico Residential Building Code
 - 14.7.4 NMAC New Mexico Earthen Building Materials Code
 - 14.7.7 NMAC New Mexico Existing Building Code
 - 14.7.8 NMAC New Mexico Historic Earthen Buildings
- VI. **NEW BUSINESS**
 - a. Approval of Licenses issued in March and April 2023
 - b. Approval of Mechanical Continuing Education Courses
 - c. Approval of Electrical Continuing Education Courses
- VII. **EXECUTIVE SESSION**
The Commission will enter into executive session to discuss the cases listed on the agenda, pursuant to NMSA 1978, Sections 10-15-1(H) (1) and (3) and of the Opens Meeting Act. Authorizing closed sessions for matters related to issuance, suspension, renewal, or revocation of licenses, deliberations on pending administrative adjudicatory proceedings.

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VIII. ACTION ON ITEMS DISCUSSED DURING EXECUTIVE SESSION

Deliberation on Licensee Disciplinary Action Cases

- | | | | |
|----|-------------|-----------|-----------|
| a. | 159-21-08 | 193-22-05 | |
| | 310-21-11 | 231-22-06 | |
| | 359-21-12 | 305-22-08 | |
| | 056-22-02 | 358-22-09 | |
| | 125-22-04 | 398-22-10 | |
| | 269-22-07 | 424-22-10 | |
| | 315-22-08 | 465-22-12 | |
| | 464-22-12 | 035-23-02 | |
| | 470-22-12 | | |
| | 099-23-03 | | |
| | 127-23-04 | | |
| b. | 387-22-10 | 410-21-12 | |
| | 473-22-12 | 353-22-09 | |
| | | 366-22-09 | |
| | | 395-22-10 | |
| | | 436-22-11 | |
| | | 438-22-11 | |
| | | 454-22-12 | |
| | | 463-22-12 | |
| | | 472-22-12 | |
| | | 038-23-02 | |
| c. | 130-21-06 | 373-21-12 | 131-23-04 |
| | 292-21-11 | 064-22-02 | |
| | 164-22-05 | 199-22-06 | |
| | 177-22-05 | 320-22-08 | |
| | 277-22-08 | 378-22-09 | |
| | 388-22-10 | 403-22-10 | |
| | 414-22-10 | 404-22-10 | |
| | 431-22-10 | 003-23-01 | |
| | 458-22-12 A | 015-23-01 | |
| | 458-22-12 B | 037-23-02 | |

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d. 101-21-05 294-21-11
311-21-11 383-21-12
312-21-11
123-22-04
300-22-08
379-22-09
131-22-04

e. **Settlement Agreement**
337-21-12
126;20-06

f. **Special Considerations**
061-23-03
Marvin Holmes
Adolf Garcia
JTR Electric

IX. NEXT MEETING DATE

Regular meeting is scheduled for **July 19, 2023 at 9:30 a.m.**, at the Regulation and Licensing Department, Construction Industries Division Main Conference Room, 5500 San Antonio Dr. NE Albuquerque, New Mexico.

X. ADJOURN