

New Mexico Regulation and Licensing Department
CONSTRUCTION INDUSTRIES COMMISSION

AGENDA

Construction Industries Commission
REGULAR MEETING
Wednesday, November 16, 2022 9:30 a.m.
5500 San Antonio Dr. NE
Albuquerque, NM 87109
Main Conference Room

- I. **CONVENE, DETERMINATION OF QUORUM AND INTRODUCTIONS:**
Commissioners and Audience
- II. **APPROVE AGENDA**
November 16, 2022 Regular Meeting Agenda
- III. **PUBLIC COMMENT**
Public comments were received limiting comments to 2 minutes per individual speaker and refraining from revealing the names of parties or case detail pertaining to disciplinary matters pending before the Commission.
- IV. **DIRECTOR'S REPORT**
Director's Report presented by Director Clay Bailey
- V. **OLD BUSINESS**
Approval of September 14, 2022 Regular Meeting Minutes
Approval of Proposed Rule Changes:
14.5.2 - Permits
14.6.3 - Contractors License Requirements
14.6.4 - Journeyman Certification
19.15.40 - NM LP Gas Standards
- VI. **NEW BUSINESS**
 - a. Approval of Licenses issued in September and October 2022
 - b. Approval of Electrical Continuing Education Course
 - c. Approval of 2020 NEC NM Electrical Code Adoption - to public hearing
 - d. Approval of 2023 CIC Commission Meeting Calendar
- VII. **EXECUTIVE SESSION**
The Commission into executive session to discuss the cases listed on the agenda, pursuant to NMSA 1978, Sections 10-15-1(H) (1),(3) and (7) of the Open Meeting Act.
Authorizing closed sessions for matters related to issuance, suspension, renewal, or revocation of licenses, deliberations on pending administrative adjudicatory proceedings, and pending or threatened litigations.

New Mexico Regulation and Licensing Department
CONSTRUCTION INDUSTRIES COMMISSION

VIII. ACTION ON ITEMS DISCUSSED DURING EXECUTIVE SESSION

Deliberation on Licensee Disciplinary Action Cases

- | | | | |
|----|-----------|-----------|---|
| a. | 338-20-11 | 116-22-04 | Chris to present Declination Letter |
| | 342-21-12 | 062-21-03 | 286-20-09 Chris to present Declination Letter |
| | 380-21-12 | 306-21-11 | |
| | 382-22-10 | 409-21-12 | |
| | | 432-21-12 | |
| | | 080-22-03 | |
| | | 084-22-03 | |
| | | 132-22-04 | |
| | | 190-22-05 | |
| | | 206-22-06 | |
| | | 212-22-06 | |
| | | 220-22-06 | |
| | | 257-22-07 | |
| | | 258-22-07 | |
| | | 262-22-07 | |
| | | 302-22-08 | |
| b. | 119-22-04 | 333-21-12 | |
| | 274-55-07 | 407-21-12 | |
| | | 051-22-02 | |
| | | 175-22-05 | |
| | | 180-22-05 | |
| | | 223-22-06 | |
| | | 254-22-07 | |
| | | 307-22-08 | |
| c. | 131-21-06 | 294-21-11 | |
| | 431-21-12 | 024-22-01 | |
| | 033-22-02 | 058-22-02 | |
| | 222-22-06 | 236-22-06 | |
| | 255-22-07 | 289-22-08 | |
| | 288-22-08 | 308-22-08 | |
| | 300-22-08 | 317-22-08 | |
| | 379-22-09 | 321-22-08 | |

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CONSTRUCTION INDUSTRIES COMMISSION

d. 282;20-09 347;20-11
332-20-10 370;20-12
350-20-11 053-22-02
055-22-02
067-22-03

Settlement Agreement:

342;20-11 327;20-10
149-21-07

Hearing Officers Report:

18;20-01 Rio Costilla Construction; CJ Electric and Celso Ortiz Jr.

IX. NEXT MEETING DATE

Regular meeting is scheduled **January 18, 2023 at 9:30 a.m.**, Regulation and Licensing Department, Construction Industries Division Main Conference Room, 5500 San Antonio Dr. NE Albuquerque, New Mexico.

X. ADJOURN